

**2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 382774

**Entity Name:** CURRY CONTROLS COMPANY

**Current Principal Place of Business:**

4245 S. PIPKIN ROAD  
LAKELAND, FL 33811

**Current Mailing Address:**

4245 S. PIPKIN ROAD  
LAKELAND, FL 33811 US

**FEI Number:** 59-1437405

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CURRY,DAVID L  
4245 S. PIPKIN ROAD  
LAKELAND, FL 33811 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                         |                 |                     |
|-----------------|-------------------------|-----------------|---------------------|
| Title           | PD                      | Title           | VP                  |
| Name            | CURRY,DAVID L           | Name            | CURRY, EDRIS J      |
| Address         | 1102 LAKE POINT DR      | Address         | 1102 LAKE POINT DR. |
| City-State-Zip: | LAKELAND FL             | City-State-Zip: | LAKELAND FL         |
|                 |                         |                 |                     |
| Title           | EXECUTIVE SECRETARY, VP |                 |                     |
| Name            | CURRY, DANIEL L         |                 |                     |
| Address         | 5618 ROCKFIELD LOOP     |                 |                     |
| City-State-Zip: | VALRICO FL 33594        |                 |                     |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DANIEL CURRY

VP

02/06/2019

Electronic Signature of Signing Officer/Director Detail

Date