

**2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 352787

**FILED**  
**Mar 15, 2019**  
**Secretary of State**  
**4520280197CC**

**Entity Name:** DEERFIELD 21 CORPORATION

**Current Principal Place of Business:**

C/O CHASE ENTERPRISES,  
225 ASYLUM ST., 29TH FLOOR GOODWIN SQ.  
HARTFORD, CT 06103-1534

**Current Mailing Address:**

C/O CHASE ENTERPRISES,  
225 ASYLUM ST., 29TH FLOOR GOODWIN SQ.  
HARTFORD, CT 06103-1534 US

**FEI Number:** 59-1311294

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, TREASURER, DIRECTOR  
Name            CHASE, CHERYL A  
Address        GOODWIN SQ. 225 ASYLUM ST., 29TH  
                  FL  
City-State-Zip: HARTFORD CT 06103

Title            EVD, SECRETARY  
Name            CHASE, ARNOLD L  
Address        GOODWIN SQ. 225 ASYLUM ST., 29TH  
                  FL  
City-State-Zip: HARTFORD CT 06103

Title            INDEPENDENT DIRECTOR  
Name            DUVA, VIC  
Address        1209 ORANGE ST.  
City-State-Zip: WILMINGTON DE 19801

Title            DIRECTOR  
Name            CHASE, WILLIAM H  
Address        GOODWIN SQUARE  
                  225 ASYLUM ST., 29TH FL  
City-State-Zip: HARTFORD CT 06103

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHERYL A CHASE

**PRESIDENT**

**03/15/2019**

Electronic Signature of Signing Officer/Director Detail

Date