

**2021 FLORIDA PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 318665

**Entity Name:** CALDER RACE COURSE, INC.

**Current Principal Place of Business:**

21001 N. W. 27TH AVENUE  
MIAMI GARDENS, FL 33056

**Current Mailing Address:**

21001 N. W. 27TH AVENUE  
MIAMI GARDENS, FL 33056 US

**FEI Number:** 59-1267680

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT AND GENERAL  
                    MANAGER  
Name            SUKHU, RICHARD  
Address        21001 N. W. 27TH AVENUE  
City-State-Zip: MIAMI GARDENS FL 33056

Title            SECRETARY  
Name            ADAMS, MAUREEN  
Address        21001 N. W. 27TH AVENUE  
City-State-Zip: MIAMI GARDENS FL 33056

Title            TREASURER, DIRECTOR  
Name            DALL, MARCIA A.  
Address        600 N. HURSTBOURNE PARKWAY,  
                    SUITE 400  
City-State-Zip: LOUISVILLE KY 40222

Title            DIRECTOR  
Name            MILLER, AUSTIN  
Address        600 N. HURSTBOURNE PARKWAY  
                    STE 400  
City-State-Zip: LOUISVILLE KY 40222

Title            CHAIRMAN  
Name            MUDD, WILLIAM E.  
Address        600 N. HURSTBOURNE PARKWAY,  
                    SUITE 400  
City-State-Zip: LOUISVILLE KY 40222

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DALL, MARCIA A.

**TREASURER**

**05/07/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date