

**2025 FLORIDA PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 317376

**Entity Name:** JENSEN CIVIL CONSTRUCTION, INC.

**Current Principal Place of Business:**

11231 PHILIPS INDUSTRIAL BLVD EAST  
SUITE 103  
JACKSONVILLE, FL 32256

**Current Mailing Address:**

11231 PHILIPS INDUSTRIAL BLVD EAST  
SUITE 103  
JACKSONVILLE, FL 32256 US

**FEI Number:** 59-1166537

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

JENSEN, STEPHEN F  
11231 PHILIPS INDUSTRIAL BLVD EAST  
SUITE 103  
JACKSONVILLE, FL 32256 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, SECRETARY  
Name            JENSEN, STEPHEN F  
Address        11231 PHILIPS INDUSTRIAL BLVD E  
                  SUITE 103  
City-State-Zip: JACKSONVILLE FL 32256  
  
Title            VP, ASST. TREASURER  
Name            SAMS, BROOKE  
Address        11231 PHILIPS INDUSTRIAL BLVD  
                  EAST  
                  SUITE 103  
City-State-Zip: JACKSONVILLE FL 32256

Title            TREASURER  
Name            JENSEN, CHARLOTTE F  
Address        11231 PHILIPS INDUSTRIAL BLVD  
                  EAST  
                  SUITE 103  
City-State-Zip: JACKSONVILLE FL 32256  
  
Title            ASST. TREASURER  
Name            SHAW, ERIN  
Address        11231 PHILIPS INDUSTRIAL BLVD  
                  EAST  
                  SUITE 103  
City-State-Zip: JACKSONVILLE FL 32256

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** STEPHEN F JENSEN

**PRESIDENT**

**04/10/2025**

Electronic Signature of Signing Officer/Director Detail

Date