

**2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 316670

**Entity Name:** ISLAND CENTER CORPORATION, INC.

**Current Principal Place of Business:**

1306 W KENNEDY BLVD  
TAMPA, FL 33606

**Current Mailing Address:**

1306 W KENNEDY BLVD  
TAMPA, FL 33606

**FEI Number:** 59-1165408

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

STRASKE, STEPHEN B II  
1306 W. KENNEDY BLVD  
TAMPA, FL 33606 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** STEPHEN B. STRASKE II

03/06/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR, PRESIDENT,  
SECRETARY, TREASURER  
Name STRASKE, STEPHEN B II  
Address 1306 W KENNEDY BLVD  
City-State-Zip: TAMPA FL 33606

Title DIRECTOR, VP  
Name FERMAN, CECELIA D  
Address 1306 W KENNEDY BLVD  
City-State-Zip: TAMPA FL 33606

Title DIRECTOR  
Name FARRIOR, LAURA F  
Address 1306 W KENNEDY BLVD  
City-State-Zip: TAMPA FL 33606

Title DIRECTOR, CHAIRMAN  
Name FERMAN, JAMES L JR.  
Address 1306 W KENNEDY BLVD  
City-State-Zip: TAMPA FL 33606

Title DIRECTOR, CEO  
Name FARRIOR, PRESTON L  
Address 1306 W KENNEDY BLVD  
City-State-Zip: TAMPA FL 33606

Title DIRECTOR  
Name STRASKE, JANICE F  
Address 1306 W KENNEDY BLVD  
City-State-Zip: TAMPA FL 33606

Title VP  
Name TEW, DOUGLAS M  
Address 1306 W KENNEDY BLVD  
City-State-Zip: TAMPA FL 33606

Title VP  
Name BOICHEFF, NICHOLAS M  
Address 1306 W. KENNEDY BLVD.  
City-State-Zip: TAMPA FL 33606

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** STEPHEN B. STRASKE II

PRESIDENT

03/06/2023

Electronic Signature of Signing Officer/Director Detail

Date