

**2015 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 311666

**FILED**  
**Apr 29, 2015**  
**Secretary of State**  
**CC9343616961**

**Entity Name:** THE AMBASSADOR SOUTH DEVELOPMENT CORP.

**Current Principal Place of Business:**

2774 S. OCEAN BLVD.  
PALM BEACH, FL 33480

**Current Mailing Address:**

2774 S. OCEAN BLVD.  
PALM BEACH, FL 33480

**FEI Number:** 59-1205161

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BECKER & POLIAKOFF PA  
1 EAST BROWARD BLVD.  
SUITE 1800  
FT LAUDERDALE, FL 33301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name SCHWARTZ, SUSAN  
Address 2774 S. OCEAN BLVD. #303  
City-State-Zip: PALM BEACH FL 33480

Title TREASURER  
Name SPANG, WILLIAM  
Address 2774 S. OCEAN BLVD #401  
City-State-Zip: PALM BEACH FL 33480

Title PRESIDENT  
Name REISS, VIVIAN  
Address 2774 S. OCEAN BLVD #503  
City-State-Zip: PALM BEACH FL 33480

Title VP  
Name SAXE, JOSH  
Address 2774 S. OCEAN BLVD. #505  
City-State-Zip: PALM BEACH FL 33480

Title SECRETARY  
Name GORDON, JOAN  
Address 2774 S OCEAN BLVD #801  
City-State-Zip: PALM BEACH FL 33480

Title D  
Name BEIDERMAN, BARRY  
Address 2774 S. OCEAN BLVD. #305  
City-State-Zip: PALM BEACH FL 33480

Title D  
Name RACINE , LOUISE  
Address 2774 S. OCEAN BLVD. #406  
City-State-Zip: PALM BEACH FL 33480

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** VIVIAN REISS

**PRESIDENT**

**04/29/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date