

**2021 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 203388

**Entity Name:** I-10 RV, INC.**Current Principal Place of Business:**4275 EAGLE LANDING PARKWAY  
ORANGE PARK, FL 32065**Current Mailing Address:**4275 EAGLE LANDING PARKWAY  
ORANGE PARK, FL 32065 US**FEI Number:** 59-0815577**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SCHAFFER, LAWRENCE H  
4275 EAGLE LANDING PARKWAY  
ORANGE PARK, FL 32065 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                            |
|-----------------|----------------------------|
| Title           | P                          |
| Name            | SCHAFFER, LAWRENCE H       |
| Address         | 4275 EAGLE LANDING PARKWAY |
| City-State-Zip: | ORANGE PARK FL 32065       |

|                 |                            |
|-----------------|----------------------------|
| Title           | VP                         |
| Name            | SCHAFFER, CAROLYN B        |
| Address         | 4275 EAGLE LANDING PARKWAY |
| City-State-Zip: | ORANGE PARK FL 32065       |

|                 |                       |
|-----------------|-----------------------|
| Title           | AR                    |
| Name            | RASHAW, CRAIG S.      |
| Address         | 7238 MIMOSA GROVE PL  |
| City-State-Zip: | JACKSONVILLE FL 32210 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LAWRENCE SCHAFFER

PRESIDENT

02/15/2021

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date