## 2018 FLORIDA PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 129006** 

Entity Name: JACKSONVILLE KENNEL CLUB, INC.

**Current Principal Place of Business:** 

201 MONUMENT ROAD JACKSONVILLE, FL 32225

**Current Mailing Address:** 

P.O. BOX 959

ORANGE PARK. FL 32067-0959

FEI Number: 59-0306410 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SHELTON, JAMIE C 455 PARK AVENUE ORANGE PARK, FL 32073 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JAMIE C. SHELTON 04/11/2018

Electronic Signature of Registered Agent

Officer/Director Detail:

Title ASST. SECRETARY Title ASST. TREASURER, DIRECTOR

SMITH, MELISSA M HOWELL, JOHN C Name Name 625 LADY LAKE ROAD WEST **351 11TH STREET** Address Address

ATLANTIC BEACH FL 32233 JACKSONVILLE FL 32218 City-State-Zip: City-State-Zip:

Title CEO, DIRECTOR Title VP, DIRECTOR Name KORMAN, HOWARD I BIDWILL, PATRICIA Name Address 455 PARK AVENUE Address 730 GLEN VIEW ROAD

City-State-Zip: ORANGE PARK FL 32073 City-State-Zip: GLEN VIEW IL 60029

Title PRESIDENT, DIRECTOR Title CHAIRMAN, SECRETARY, DIRECTOR Name JAMIE, SHELTON C Name PATTON, MARY CARR

Address 455 PARK AVENUE Address 455 PARK AVENUE

City-State-Zip: ORANGE PARK FL 32073 ORANGE PARK FL 32073 City-State-Zip:

Title VP. DIRECTOR Title TREASURER, DIRECTOR

Name JOHNSTON, WILLIAM H JR. ESPENKOTTER, MARY CLAIRE Name

65 TARPON LANE Address Address 140 JEFFERSON AVE

#14008

City-State-Zip: KEY LARGO FL 33037

City-State-Zip: MIAMI BEACH FL 33139

Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MELISSA M. SMITH

Electronic Signature of Signing Officer/Director Detail

ASSISTANT SECRETARY

04/11/2018

**FILED** Apr 11, 2018

**Secretary of State** 

CC0811038360

Date

Date

## Officer/Director Detail Continued:

TitleAVP, DIRECTORTitleASST. VICE PRESIDENTNameBIDWILL, CHARLES W IIINameJOHNSTON, JOHN AAddress1921 SCHILLER AVENUEAddress915 S. ELM AVENUECity-State-Zip:WILMETTE IL 60091City-State-Zip:HINSDALE IL 60521

Title ASST. SECRETARY
Name SCHUBERT, ANNE

Address 4040 TAYLORSVILLE RD.

City-State-Zip: TAYLORSVILLE KY 40071