

**2026 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000007620

**Entity Name:** BOYNTON BEACH FAITH BASED COMMUNITY DEVELOPMENT CORPORATION

**FILED**  
**Mar 18, 2026**  
**Secretary of State**  
**4330540394CC**

**Current Principal Place of Business:**

1600 N FEDERAL HIGHWAY  
SUITE 12  
BOYNTON BEACH, FL 33435

**Current Mailing Address:**

P O BOX 337  
BOYNTON BCH, FL 33435 US

**FEI Number: 65-0971509**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

PLUMMER, CHRISTOPHER EXECUTIVE DIRECTOR  
1600 N FEDERAL HIGHWAY  
SUITE 12  
BOYNTON BEACH, FL 33435 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: CHRISTOPHER PLUMMER**

**03/18/2026**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           EDMONDS, ALEXANDER III  
Address        3333 LAGO DE TALAVERA  
City-State-Zip: WELLINGTON FL 33467

Title           VP  
Name           FRANCIS, FRANCES VP  
Address        1135 SW 24TH AVENUE  
City-State-Zip: BOYNTON BEACH FL 33426

Title           TREASURER  
Name           JOHNSON, MARGARET  
Address        623 NW 5TH ST  
City-State-Zip: BOYNTON BEACH FL 33435

Title           SECRETARY  
Name           MCKINNEY, CASSANDRA  
Address        4072 COONTIE COURT  
City-State-Zip: LANTANA FL 33426

Title           ASSISTANT TREASURER  
Name           ELLOIT, CARLENE  
Address        237 NE 13TH AVENUE  
City-State-Zip: BOYNTON BEACH FL 33435

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALEXANDER EDMONDS III**

**PRESIDENT**

**03/18/2026**

Electronic Signature of Signing Officer/Director Detail

Date