

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000007232

**Entity Name:** SARASOTA UNITED FOR RESPONSIBILITY AND EQUITY, INC.

**FILED**  
**May 21, 2020**  
**Secretary of State**  
**0825553345CC**

**Current Principal Place of Business:**

C/O FIRST CONGREGATIONAL UNITED CHURCH OF CHRIST  
1031 S. EUCLID AVENUE  
SARASOTA, FL 34237

**Current Mailing Address:**

C/O FIRST CONGREGATIONAL UNITED CHURCH OF CHRIST  
1031 S. EUCLID AVENUE  
SARASOTA, FL 34237 US

**FEI Number: 65-0797727**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FERGUSON, KAREN  
1031 S. EUCLID AVENUE  
SARASOTA, FL 34237 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: KAREN FERGUSON**

**05/21/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PITTMAN, KETURAH REV  
Address        1031 S. EUCLID AVENUE  
City-State-Zip: SARASOTA FL 34237

Title            DIRECTOR  
Name            HENSHAW, BRANDON  
Address        2240 WISTERIA STREET  
City-State-Zip: SARASOTA FL 34239

Title            VC  
Name            BIXBY, WESLEY REV  
Address        1031 S. EUCLID AVENUE  
City-State-Zip: SARASOTA FL 34237

Title            EXECUTIVE SECRETARY  
Name            TAYLOR, NANCY MS  
Address        1031 S. EUCLID AVENUE  
City-State-Zip: SARASOTA FL 34237

Title            TREASURER  
Name            COYLE, CLAIRE MS  
Address        1031 S. EUCLID AVENUE  
City-State-Zip: SARASOTA FL 34237

Title            PRESIDENT  
Name            FARRELL, WAYNE REV  
Address        1031 S. EUCLID AVENUE  
City-State-Zip: SARASOTA FL 34237

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRANDON HENSHAW**

**EXECUTIVE DIRECTOR**

**05/21/2020**

Electronic Signature of Signing Officer/Director Detail

Date