

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED  
Mar 09, 2015  
Secretary of State  
CC1653760426**

DOCUMENT# N99000006995

**Entity Name:** VIETNAM BROTHERHOOD, INC.

**Current Principal Place of Business:**

P.O BOX 380447  
MURDOCK, FL 33938

**Current Mailing Address:**

16249 ASHLAND AVE  
PORT CHARLOTTE, FL 33954

**FEI Number: 65-0969515**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CARTER, KATHIE  
16249 ASHLAND AVE  
PORT CHARLOTTE, FL 33954 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name RUSS, BRIAN  
Address 7576 PALMER GLEN CIR  
City-State-Zip: SARASOTA FL 34240

Title D  
Name SESSIONS, DONALD  
Address 8888 60TH ST  
City-State-Zip: SOUTH PARK FL 33709

Title D  
Name OGILVIE, RICHARD  
Address 12475 KINGSWAY CIR  
City-State-Zip: LAKE SUZY FL 34269

Title D  
Name BELLEFUILLE, EDDY  
Address 249 PEARL ST  
City-State-Zip: FT MYERS FL 33931

Title D  
Name RIZZO, TOM  
Address 902 BISCAYNE BAY RD  
City-State-Zip: MARTINEZ FL 34743

Title DCEO  
Name BISCHOFF, F. C  
Address 5524 MARLIN DR  
City-State-Zip: ORLANDO FL 32822

Title D  
Name WILSON, HARLAN  
Address 2422 NW EUCALYPTUS AVE  
City-State-Zip: ARCADIA FL 34266

Title T  
Name CARTER, KATHIE  
Address 16249 ASHLAND AVE  
City-State-Zip: PORT CHARLOTTE FL 33954

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KATHIE CARTER**

**T**

**03/09/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date