

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000006625

**Entity Name:** MARBELLA AT MIZNER COUNTRY CLUB NEIGHBORHOOD ASSOCIATION, INC.

**FILED**  
**Apr 13, 2016**  
**Secretary of State**  
**CC0334126628**

**Current Principal Place of Business:**

16102 MIZNER CLUB DR  
DELRAY BEACH, FL 33446

**Current Mailing Address:**

16102 MIZNER CLUB DR  
DELRAY BEACH, FL 33446

**FEI Number: 65-1034290**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CAMPBELL PROPERTY MANAGEMENT  
16102 MIZNER CLUB DRIVE  
DELRAY BEACH, FL 33446 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           PLONSKIER, HARRY  
Address        16102 MIZNER CLUB DR  
City-State-Zip: DELRAY BEACH FL 33446

Title           T  
Name           HARRIS, DEB  
Address        16102 MIZNER CLUB DR  
City-State-Zip: DELRAY BEACH FL 33446

Title           P  
Name           NATHAN, DIANE  
Address        16102 MIZNER CLUB DR  
City-State-Zip: DELRAY BEACH FL 33446

Title           S  
Name           KRASNER, LINDA  
Address        16102 MIZNER CLUB DR  
City-State-Zip: DELRAY BEACH FL 33446

Title           VP  
Name           GREENSPAN, RICHARD  
Address        16102 MIZNER CLUB DRIVE  
City-State-Zip: DELRAY BEACH FL 33446

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DIANE NATHAN**

**PRESIDENT**

**04/13/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date