### 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000005237

Entity Name: ASHTON BIODIVERSITY RESEARCH & PRESERVATION

INSTITUTE, INC.

# **Current Principal Place of Business:**

22215 SOUTH WEST 119TH AVE ARCHER, FL 32618

## **Current Mailing Address:**

14260 W NEWBERRY RD PRIVATE MAIL BOX 331 NEWBERRY, FL 32669 US

FEI Number: 59-3613952 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

GRIFFIN, LAUREN NICHOLE 1505 FORT CLARKE BLVD APT. 06307 GAINESVILLE, FL 32606 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

City-State-Zip:

BUFORD GA 63974

SIGNATURE: LAUREN NICHOLE GRIFFIN

04/11/2024

**FILED** Apr 11, 2024

**Secretary of State** 

4146370703CC

Electronic Signature of Registered Agent

Date

### Officer/Director Detail:

Title **TREASURER** Title **PRESIDENT** 

GRIFFIN, LAUREN NICHOLE Name Name ARANGIES, EDITH 1505 FORT CLARKE BLVD 2010 CABELA DRIVE Address Address APT 06307

City-State-Zip: GAINESVILLE FL 32606

SECRETARY Title Name O'HARA, LESLIE Address 3789 STABLE COURT City-State-Zip: FRANKLIN OH 45005

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LAUREN NICOLE GRIFFIN

TREASURER

04/11/2024