

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000005092

**Entity Name:** SOUTHERN PINES PRD HOMEOWNERS ASSOCIATION, INC.**Current Principal Place of Business:**4 MARSH RIDGE WATCH  
ORMOND BEACH, FL 32174**Current Mailing Address:**P.O. BOX 731676  
ORMOND BEACH, FL 32173**FEI Number: 59-3646344****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**HOOD, DAVID  
444 SEABREEZE BLVD STE900  
DAYTONA BEACH, FL 32118 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name O'SULLIVAN, SEAN  
Address 27 ACANTHUS  
City-State-Zip: ORMOND BEACH FL 32174

Title PRESIDENT  
Name SHEPPARD, ROBERT  
Address 63 CALADIUM DRIVE  
City-State-Zip: ORMOND BEACH FL 32174

Title DIRECTOR  
Name SEVERINI, GEORGE  
Address 24 ACANTHUS CIRCLE  
City-State-Zip: ORMOND BEACH FL 32174

Title DIRECTOR  
Name HOOPPER, RONALD  
Address 11 AUCUBA CIRCLE  
City-State-Zip: ORMOND BEACH FL 32174

Title MGR  
Name JOHNSON, ROSELLE T  
Address 4 MARSH RIDGE WATCH  
City-State-Zip: ORMOND BEACH FL 32174

Title S/T  
Name WARNOCK, RICHARD  
Address 15 ACANTHUS CIRCLE  
City-State-Zip: ORMOND BEACH FL 32174

Title DIRECTOR  
Name MILLER, BARRY  
Address 55 CALADIUM DRIVE  
City-State-Zip: ORMOND BEACH FL 32174

Title DIRECTOR  
Name CARPENTER, DONALD  
Address 33 CHRYSANTHEMUM DRIVE  
City-State-Zip: ORMOND BEACH FL 32174

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROSELLE TUTTLE JOHNSON****COMMUNITY  
ASSOCIATION MANAGER****02/01/2014**

Electronic Signature of Signing Officer/Director Detail

Date