

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000004970

**FILED**  
**Apr 21, 2014**  
**Secretary of State**  
**CC2814003396**

**Entity Name:** YACHT CLUB AT PORTOFINO CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

90 ALTON RD  
MIAMI BEACH, FL 33139

**Current Mailing Address:**

90 ALTON RD  
MANAGEMENT OFFICE  
MIAMI BEACH, FL 33139 US

**FEI Number: 65-0939676**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HALPERN, MARC AESQ.  
HALPERN RODRIGUEZ, LLP  
800 SOUTH DOUGLAS ROAD, SUITE 880  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            KASSIS, MARK  
Address        90 ALTON RD  
City-State-Zip: MIAMI BEACH FL 33139

Title            VICE-PRESIDENT  
Name            COMPAGNONE, JOHN  
Address        90 ALTON RD  
City-State-Zip: MIAMI BEACH FL 33139

Title            TREASURER  
Name            ROSEN, GERALD  
Address        90 ALTON RD  
City-State-Zip: MIAMI BEACH FL 33139

Title            SECRETARY  
Name            CHRISTOPH, ROBERT  
Address        90 ALTON RD  
City-State-Zip: MIAMI BEACH FL 33139

Title            DIRECTOR  
Name            BANCHIK, MITCHELL  
Address        90 ALTON RD  
City-State-Zip: MIAMI BEACH FL 33139

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARK KASSIS**

**BOARD PRESIDENT**

**04/21/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date