RIVERVIEW, F	NCE RD. L 33578			
Current Mai	ling Address:			
P. O. BOX 2 BRANDON,	15 FL 33509-0215			
FEI Number: 59-3597834			Certificate of Status Desired: Yes	
Name and A	ddress of Current Registered Agent:			
PLACHTA, VIC 5720 EAST PRO RIVERVIEW , F	DVIDENCE RD			
The above named	entity submits this statement for the purpose of changing its regi	stered office or regis	tered agent, or both, in the State of Fl	orida.
SIGNATURE	: VICTORIA A PLACHTA			
SIGNATURE	Electronic Signature of Registered Agent			
SIGNATURE	Electronic Signature of Registered Agent			02/08/2019
	Electronic Signature of Registered Agent	Title	VP	02/08/2019
Officer/Dire	Electronic Signature of Registered Agent	Title Name	VP TRUSSELL, TYLER VP	02/08/2019
Officer/Dire	Electronic Signature of Registered Agent ctor Detail : PRESIDENT			02/08/2019
Officer/Dire Title Name	Electronic Signature of Registered Agent ctor Detail : PRESIDENT PLACHTA, VICTORIA A	Name	TRUSSELL, TYLER VP P. O. BOX 215	02/08/2019
Officer/Dire Title Name Address	Electronic Signature of Registered Agent Ctor Detail : PRESIDENT PLACHTA, VICTORIA A P.O. BOX 215	Name Address	TRUSSELL, TYLER VP P. O. BOX 215	02/08/2019
Officer/Dire Title Name Address	Electronic Signature of Registered Agent Ctor Detail : PRESIDENT PLACHTA, VICTORIA A P.O. BOX 215	Name Address	TRUSSELL, TYLER VP P. O. BOX 215	02/08/2019

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: VICTORIA PLACHTA

PRESIDENT

02/08/2019

Electronic Signature of Signing Officer/Director Detail

DOCUMENT# N99000004742

Entity Name: BRANDON BEARS YOUTH FOOTBALL & CHEERLEADING LEAGUE, INC.

Current Principal Place of Business:

FILED Feb 08, 2019 **Secretary of State** 5601168019CC

Date