

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000003641

**Entity Name:** THE VILLAGES MASONIC LODGE NO. 394, INC.  
FREE AND ACCEPTED MASONS OF FLORIDA

**FILED**  
**Jan 28, 2024**  
**Secretary of State**  
**9878928732CC**

**Current Principal Place of Business:**

RICHARD E. LYNN  
220 OCEAN ST  
JACKSONVILLE, FL 32202

**Current Mailing Address:**

RICHARD E. LYNN  
220 OCEAN STREET  
JACKSONVILLE, FL 32202

**FEI Number: 59-3523563**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LYNN, RICHARD E  
220 OCEAN STREET  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           GAUDIOSI, MICHAEL R  
Address       1195 JOHNSTON PATH  
City-State-Zip: THE VILLAGES FL 32162

Title           VP  
Name           FERRI, BRUCE H  
Address       4382 SPRINGDALE PATH  
City-State-Zip: THE VILLAGES FL 32163

Title           PRESIDENT  
Name           LESSARD, JEFFREY P  
Address       2905 BRADY CT  
City-State-Zip: THE VILLAGES FL 32163

Title           SECRETARY  
Name           MILLS, EMMETT W JR  
Address       1713 BETRILLO COURT  
City-State-Zip: THE VILLAGES FL 32162

Title           TREASURER  
Name           HAWKINS, JAMES R  
Address       3116 KILLINGTON LOOP  
City-State-Zip: THE VILLAGES FL 32163

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: EMMETT W. MILLS, JR.**

**SECRETARY**

**01/28/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date