## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000003311

Entity Name: THE ORLANDO ALUNI CHAPTER OF KAPPA ALPHA PSI

FRATERNITY, INC.

**Current Principal Place of Business:** 

832 COURTLAND STREET ORLANDO, FL 32804

**Current Mailing Address:** P.O. BOX 555088

ORLANDO, FL 32855-5088 US

FEI Number: 59-3611545 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

STEPHENS, NATHANIEL JR. 7815 WESTMINSTER ABBEY BLVD ORLANDO, FL 32835 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: NATHANIEL STEPHENS, JR.

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title **PRESIDENT** Title **SECRETARY** Name POOLE, MARVIN Name DAVIS, ADRIAN. Address POST OFFICE BOX 555088 Address P. O. BOX 555088 City-State-Zip: ORLANDO FL 32855-5088 City-State-Zip: ORLANDO FL 32855

Title Title ASST. TREASURER

Name WILLIAMS, RODERICK Name BARKLEY, DAXTON Address P.O. BOX 555088 Address P. O. BOX 555088

City-State-Zip: ORLANDO FL 32855-5088 City-State-Zip: ORLANDO FL 32855-5088

Title **DIRECTOR** Title **TREASURER** 

Name CAMPBELL, MARION LEON Name CARSON, ALFRED JR.

Address P.O. BOX 555088 P. O. BOX 555088 Address

City-State-Zip: ORLANDO FL 32855-5055 City-State-Zip: ORLANDO FL 32855-5088

Title DIRECTOR Title **DIRECTOR** Name CHALLAR, ALI Name GOODEN, ISSAAC Address P.O. BOX 555088 Address P.O BOX 555088

City-State-Zip: ORLANDO FL 32855-5088 ORLANDO FL 32855-5088 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALFRED CARSON **TREASURE** 

Electronic Signature of Signing Officer/Director Detail

03/19/2024 Date

**FILED** Mar 19, 2024

**Secretary of State** 

3543021974CC

03/19/2024