

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000001629

**Entity Name:** TRINITY BAPTIST CHURCH OF SARASOTA, INC.

**Current Principal Place of Business:**

2725 N OSPREY AVE  
SARASOTA, FL 34234

**Current Mailing Address:**

1348 32ND ST  
SARASOTA, FL 34234

**FEI Number:** 65-0878364

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PERKINS, STANFORD J  
1348 32ND ST  
SARASOTA, FL 34234 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                       |                 |                   |
|-----------------|-----------------------|-----------------|-------------------|
| Title           | PD                    | Title           | ST                |
| Name            | PERKINS, STANFORD     | Name            | PERKINS, THERESA  |
| Address         | 1348 32ND STREET      | Address         | 1348 32ND STREET  |
| City-State-Zip: | SARASOTA FL 34234     | City-State-Zip: | SARASOTA FL 34234 |
|                 |                       |                 |                   |
| Title           | T                     |                 |                   |
| Name            | CASTLEBERRY, LATRECIA |                 |                   |
| Address         | 1348 32ND ST          |                 |                   |
| City-State-Zip: | SARASOTA FL 34234     |                 |                   |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** STANFORD PERKINS

**PRESIDENT**

**02/11/2015**

Electronic Signature of Signing Officer/Director Detail

Date