Entity Name: ALLAPATTAH COMMUNITY DEVELOPMENT AND

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

BETTERMENT CORPORATION

DOCUMENT# N99000001089

Current Principal Place of Business:

1709 SW ALBERCA LN. PORT ST LUCIE, FL 34953

Current Mailing Address:

1709 SW ALBERCA LN. PORT ST LUCIE, FL 34953 US

FEI Number: 65-0857823

Name and Address of Current Registered Agent:

RIETTIE, SANDY A 1709 SW ALBERCA LN. PORT ST LUCIE, FL 34953 US Certificate of Status Desired: Yes

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

| SIGNATURE | SANDY ALAN RIETTIE | | | 03/09/2022 |
|---------------------------|--|-----------------|-------------------------|------------|
| | Electronic Signature of Registered Agent | | | Date |
| Officer/Director Detail : | | | | |
| Title | Ρ | Title | VP | |
| Name | RIETTIE, SANDY ALAN | Name | RIETTIE, KATHY RENA | |
| Address | 1709 SW ALBERCA LANE | Address | 1709 SW ALBERCA LANE | |
| City-State-Zip: | PORT ST. LUCIE FL 34953 | City-State-Zip: | PORT ST LUCIE FL 34953 | |
| Title | SECRETARY | Title | TREASURER | |
| Name | PERRY, KIM MARIE | Name | WARREN, LAMETRICE | |
| Address | 801 SW CURRY STREET | Address | 5368 SALEM MEADOWS CT | |
| City-State-Zip: | PORT ST. LUCIE FL 34983 | City-State-Zip: | LITHONIA FL 30038 | |
| Title | DIRECTOR | Title | DIRECTOR | |
| Name | DINKENS, CHARLES LEE | Name | HARDEN, ALBERT L | |
| Address | P.O. BOX 541086 | Address | 4137 SW MACAD STREET | |
| City-State-Zip: | OPA LOCKA FL 33054 | City-State-Zip: | PORT ST. LUCIE FL 34953 | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SANDY ALAN RIETTIE

PRESIDENT

Electronic Signature of Signing Officer/Director Detail

FILED Mar 09, 2022 Secretary of State 7628101363CC