

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000007214

**FILED**  
**Apr 15, 2013**  
**Secretary of State**  
**CC2784964171**

**Entity Name:** THE CENTRAL CHARTER SCHOOL FOUNDATION, INC.

**Current Principal Place of Business:**

4525 N. STATE ROAD 7  
LAUDERDALE LAKES, FL 33319

**Current Mailing Address:**

4525 N. STATE ROAD 7  
LAUDERDALE LAKES, FL 33319

**FEI Number: 65-0990525**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION COMPANY OF MIAMI  
201 S. BISCAYNE BLVD  
1500 MIAMI CENTER  
MIAMI, FL 33131 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name LAWSON, ROSA L  
Address 4525 N. STATE ROAD 7  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title CD  
Name ANDRE, MCADEN  
Address 4525 N. STATE ROAD 7  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title TD  
Name MCADEN, ANDRE  
Address 4525 N. STATE ROAD 7  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title SD  
Name NASH, CELENA R  
Address 4525 N. STATE ROAD 7  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title D  
Name KALAYCI, TANZER  
Address 4525 N. STATE ROAD 7  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title D  
Name BURRELL, ANTHONY REV  
Address 4525 N. STATE ROAD 7  
City-State-Zip: LAUDERDALE LAKES FL 33319

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROSA J LAWSON**

**PRESIDENT/CEO**

**04/15/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date