

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000006922

**FILED**  
**Apr 18, 2024**  
**Secretary of State**  
**7646460876CC**

**Entity Name:** CAMBRIDGE AT KINGS RIDGE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

323 CIRCLE DRIVE  
MAITLAND, FL 32751

**Current Mailing Address:**

323 CIRCLE DRIVE  
MAITLAND, FL 32751 US

**FEI Number: 59-3577455**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

VISTA COMMUNITY ASSOCIATION MANAGEMENT  
323 CIRCLE DRIVE  
MAITLAND, FL 32751 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CHESNUT, HARRY JR.  
Address        323 CIRCLE DRIVE  
City-State-Zip: MAITLAND FL 32751

Title            SECRETARY  
Name            HOPSON, CAROL  
Address        323 CIRCLE DRIVE  
City-State-Zip: MAITLAND FL 32751

Title            VP  
Name            HOLZMAN, SEYMOUR  
Address        323 CIRCLE DRIVE  
City-State-Zip: MAITLAND FL 32751

Title            TREASURER  
Name            PETERSON, KAREN  
Address        323 CIRCLE DRIVE  
City-State-Zip: MAITLAND FL 32751

Title            DIRECTOR  
Name            LAPENA, ROSSINI  
Address        323 CIRCLE DRIVE  
City-State-Zip: MAITLAND FL 32751

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: HARRY CHESNUT, JR.**

**PRESIDENT**

**04/18/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date