

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000005770

**Entity Name:** BRANDYWINE LAKES HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Apr 22, 2016**  
**Secretary of State**  
**CC0906750929**

**Current Principal Place of Business:**

920 THIRD STREET  
SUITE B  
NEPTUNE BEACH, FL 32266

**Current Mailing Address:**

920 THIRD STREET  
SUITE B  
NEPTUNE BEACH, FL 32266

**FEI Number: 59-3639744**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WALLACE, L. DENISE  
920 THIRD STREET  
SUITE B  
NEPTUNE BEACH, FL 32266 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            MILLER, ROBERT  
Address        920 THIRD STREET  
                  SUITE B  
City-State-Zip: NEPTUNE BEACH FL 32266

Title            DIRECTOR  
Name            KATO, MICHELLE  
Address        920 THIRD STREET  
                  SUITE B  
City-State-Zip: NEPTUNE BEACH FL 32266

Title            TREASURER, DIRECTOR  
Name            SCOTT, XAVIER  
Address        920 THIRD STREET  
                  SUITE B  
City-State-Zip: NEPTUNE BEACH FL 32266

Title            DIRECTOR  
Name            LABYER, DONALD  
Address        920 THIRD STREET  
                  SUITE B  
City-State-Zip: NEPTUNE BEACH FL 32266

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBERT MILLER**

**PRESIDENT**

**04/22/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date