

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000005520

**Entity Name:** ARBOR GREENE OF NEW TAMPA HOMEOWNERS ASSOCIATION, INC.**FILED**  
**Feb 16, 2017**  
**Secretary of State**  
**CC5257682470****Current Principal Place of Business:**4131 GUNN HIGHWAY  
TAMPA, FL 33618**Current Mailing Address:**4131 GUNN HIGHWAY  
TAMPA, FL 33618**FEI Number: 59-3537771****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**BUCHANAN INGERSOLL & ROONEY  
401 E. JACKSON ST  
SUITE 2400  
TAMPA, FL 33602 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: JOSHUA SMITH****02/16/2017**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :****Title** PD  
**Name** BOUCHER, PAUL  
**Address** 4131 GUNN HIGHWAY  
**City-State-Zip:** TAMPA FL 33618**Title** D  
**Name** BOUCHER, HALLY  
**Address** 4131 GUNN HIGHWAY  
**City-State-Zip:** TAMPA FL 33618**Title** TD  
**Name** KONICEK, MIKE  
**Address** 4131 GUNN HIGHWAY  
**City-State-Zip:** TAMPA FL 33618**Title** SD  
**Name** TODD, ERIK  
**Address** 4131 GUNN HIGHWAY  
**City-State-Zip:** TAMPA FL 33618**Title** VPD  
**Name** RAMON, ED  
**Address** 4131 GUNN HIGHWAY  
**City-State-Zip:** TAMPA FL 33618**Title** D  
**Name** JACKSON, BETTY  
**Address** 4131 GUNN HIGHWAY  
**City-State-Zip:** TAMPA FL 33618**Title** D  
**Name** LEVY, ALEX  
**Address** 4131 GUNN HIGHWAY  
**City-State-Zip:** TAMPA FL 33618

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PAUL BOUCHER****P****02/16/2017**

Electronic Signature of Signing Officer/Director Detail

Date