## **2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000005520

Entity Name: ARBOR GREENE OF NEW TAMPA HOMEOWNERS

ASSOCIATION, INC.

**Current Principal Place of Business:** 

14914 WINDING CREEK COURT TAMPA, FL 33613

**Current Mailing Address:** 

14914 WINDING CREEK COURT TAMPA, FL 33613 US

FEI Number: 59-3537771 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

TERRA MANAGEMENT SERVICES LLC 14914 WINDING CREEK COURT TAMPA, FL 33613 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DAVID M FELICE 02/01/2023

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title SECRETARY

Name DERBY, SCOTT Name LUETTEKE, NORREEN

Address 14914 WINDING CREEK COURT Address 14914 WINDING CREEK COURT

City-State-Zip: TAMPA FL 33613 City-State-Zip: TAMPA FL 33613

Title TREASURER Title DIRECTOR

Name KERRIGAN, KEVIN Name HERNANDEZ, ANITA

Address 14914 WINDING CREEK COURT Address 14914 WINDING CREEK COURT

City-State-Zip: TAMPA FL 33613 City-State-Zip: TAMPA FL 33613

Title VP Title DIRECTOR

Name COX, JAMES Name DERBY, BETH

Address 14914 WINDING CREEK COURT Address 14914 WINDING CREEK COURT

City-State-Zip: TAMPA FL 33613 City-State-Zip: TAMPA FL 33613

Title DIRECTOR

Name VALLAMPATTA, SRIDHAR

Address 14914 WINDING CREEK COURT

City-State-Zip: TAMPA FL 33613

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SCOTT DERBY PRESIDENT 02/01/2023

Electronic Signature of Signing Officer/Director Detail

Date

FILED Feb 01, 2023

**Secretary of State** 

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