

**2016 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N98000004830

**Entity Name:** THE PALMS 2100 MASTER ASSOCIATION, INC.

**Current Principal Place of Business:**

2100 N OCEAN BLVD  
FT LAUDERDALE, FL 33305

**Current Mailing Address:**

2100 N OCEAN BLVD  
FT LAUDERDALE, FL 33305

**FEI Number:** 65-0862163

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GERSTIN, JOSHUA  
40 S.E. 5TH STREET  
SUITE 610  
BOCA RATON, FL 33432 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER, DIRECTOR  
Name           CAIN, JAMES  
Address        2100 N OCEAN BLVD  
                  #27D  
City-State-Zip: FORT LAUDERDALE FL 33305

Title           VP, DIRECTOR  
Name           COPPOLA, ERIC  
Address        2110 N OCEAN BLVD  
                  #17B  
City-State-Zip: FORT LAUDERDALE FL 33305

Title           SECRETARY, DIRECTOR  
Name           MATESIC, DAVID  
Address        2100 N OCEAN BLVD  
                  #31A  
City-State-Zip: FORT LAUDERDALE FL 33305

Title           PRESIDENT, DIRECTOR  
Name           MOORS, KENT  
Address        2110 N. OCEAN BLVD.  
                  #27D  
City-State-Zip: FORT LAUDERDALE FL 33305

Title           DIRECTOR  
Name           MARKS, DANETTE  
Address        2170 N OCEAN BLVD  
                  TH #2  
City-State-Zip: FT LAUDERDALE FL 33305

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID MATESIC**

**SECRETARY**

**03/16/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date