

**2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000004727

**Entity Name:** SATURNIA BY THE SEA PROPERTY OWNERS' ASSOCIATION, INC.

**FILED**  
**Mar 26, 2025**  
**Secretary of State**  
**9206623328CC**

**Current Principal Place of Business:**

C/O HAWK-EYE MANAGEMENT, LLC  
1800 NW CORPORATE BLVD SUITE 200  
BOCA RATON, FL 33431

**Current Mailing Address:**

C/O HAWK-EYE MANAGEMENT, LLC  
1800 NW CORPORATE BLVD SUITE 200  
BOCA RATON, FL 33431 US

**FEI Number:** 65-0904855

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

RUBIN, STEVEN D  
980 NORTH FEDERAL HIGHWAY  
SUITE 440  
BOCA RATON, FL 33432 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** STEVEN D. RUBIN

**03/26/2025**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CORREA, ALESSANDRO  
Address        C/O HAWK-EYE MANAGEMENT, LLC  
                  1800 NW CORPORATE BLVD SUITE  
                  200  
City-State-Zip: BOCA RATON FL 33431

Title            SECRETARY  
Name            PEASH, AMY  
Address        C/O HAWK-EYE MANAGEMENT, LLC  
                  1800 NW CORPORATE BLVD SUITE  
                  200  
City-State-Zip: BOCA RATON FL 33431

Title            TREASURER  
Name            HARKINS, WILLIAM  
Address        C/O HAWK-EYE MANAGEMENT, LLC  
                  1800 NW CORPORATE BLVD SUITE  
                  200  
City-State-Zip: BOCA RATON FL 33431

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** AMY PEASH

**SECRETARY**

**03/26/2025**

Electronic Signature of Signing Officer/Director Detail

Date