

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000004082

**FILED**  
**Feb 11, 2019**  
**Secretary of State**  
**7954158004CC**

**Entity Name:** PARKSIDE VILLAGE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

7301 SW 57TH COURT  
SUITE 420 - BOX 1  
SOUTH MIAMI, FL 33143

**Current Mailing Address:**

7301 SW 57TH COURT  
SUITE 420 - BOX 1  
SOUTH MIAMI, FL 33143 US

**FEI Number:** 65-1000716

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

LURIE, BRANDON  
7301 SW 57TH COURT  
SUITE 420 - BOX 1  
SOUTH MIAMI, FL 33143 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title BOARD MEMBER  
Name RUIZ, MARINA  
Address 5701 SW 86 STREET  
City-State-Zip: MIAMI FL 33143

Title PROPERTY MANAGER  
Name LURIE, BRANDON  
Address P.O. BOX 331568  
City-State-Zip: COCONUT GROVE FL 33233-1568

Title VP  
Name SHOOR, BONNIE  
Address 5710 SW 85TH STREET  
City-State-Zip: MIAMI FL 33143

Title BOARD MEMBER  
Name CRUZ, EDUARDO  
Address 8411 SW 57TH PATH  
City-State-Zip: MIAMI FL 33143

Title SECRETARY  
Name SMYTH, ALISON  
Address 8520 SW 57TH PATH  
City-State-Zip: MIAMI FL 33143

Title PRESIDENT  
Name PEREZ, ART  
Address 5700 SW 85TH STREET  
City-State-Zip: MIAMI FL 33143

Title BOARD MEMBER  
Name HARRINGTON, ALEX  
Address 5731 SW 85TH STREET  
City-State-Zip: MIAMI FL 33143

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BRANDON LURIE

**PRESIDENT**

**02/11/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date