

**2015 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N98000004032

**Entity Name:** 5900 COLLINS AVENUE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**May 07, 2015**  
**Secretary of State**  
**CC6551620814**

**Current Principal Place of Business:**

5900 COLLINS AVE  
MANAGEMENT OFFICE  
MIAMI BEACH, FL 33140

**Current Mailing Address:**

5900 COLLINS AVE  
MANAGEMENT OFFICE  
MIAMI BEACH, FL 33140 US

**FEI Number: 22-3611845**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CALES, ROSA  
ADMINISTRATION OFFICE  
5900 COLLINS AVENUE  
MIAMI BEACH, FL 33140 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MARTINEZ, JULIO C  
Address        5900 COLLINS AVENUE, #2105  
City-State-Zip: MIAMI BEACH FL 33140

Title            ST  
Name            RIOS, ALEJANDRO  
Address        5900 COLLINS AVENUE, #1404  
City-State-Zip: MIAMI BEACH FL 33140

Title            D  
Name            SCHULTZ, MARTY  
Address        5900 COLLINS AVENUE, #1706  
City-State-Zip: MIAMI BEACH FL 33140

Title            D  
Name            ABREU, DAVID  
Address        5900 COLLINS AVENUE, #1402  
City-State-Zip: MIAMI BEACH FL 33140

Title            VP  
Name            ORTUZAR, ADOLFO  
Address        5900 COLLINS AVENUE  
                  UNIT# 401  
City-State-Zip: MIAMI BEACH FL 33140

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JULIO MARTINEZ**

**PRESIDENT**

**05/07/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date