

**2013 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N98000003505

**Entity Name:** CITIZENS FOR A SCENIC FLORIDA, INC.

**Current Principal Place of Business:**

4401 EMERSON STREET  
SUITE 10  
JACKSONVILLE, FL 32207

**Current Mailing Address:**

4401 EMERSON STREET  
SUITE 10  
JACKSONVILLE, FL 32207 US

**FEI Number:** 59-3516846

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

JONSON, WILLIAM C  
2694 REDFORD COURT WEST  
CLEARWATER, FL 33761 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** WILLIAM C. JONSON

04/04/2013

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP, DIRECTOR  
Name BISHOP, WILLIAM H  
Address 246 NOBLE CIRCLE WEST  
City-State-Zip: JACKSONVILLE FL 32211

Title CHAIRMAN, PRESIDENT  
Name JONSON, WILLIAM C  
Address 2694 REDFORD COURT WEST  
City-State-Zip: CLEARWATER FL 34621

Title VP, DIRECTOR  
Name PIERPONT, LESLIE H  
Address 4157 ORTEGA BOULEVARD  
City-State-Zip: JACKSONVILLE FL 32210

Title VP, DIRECTOR  
Name TREVARTHEN, SUSAN L  
Address 200 E BROWARD BOULEVARD, 19TH  
FLOOR  
City-State-Zip: FT. LAUDERDALE FL 33301

Title SECRETARY, VP, DIRECTOR  
Name JARMAN, TRAVIS R  
Address 4971 61ST AVENUE S  
City-State-Zip: SAINT PETERSBURG FL 33715

Title TREASURER, DIRECTOR  
Name GRANT, ALICIA B  
Address 3575 RIVERSIDE AVENUE  
City-State-Zip: JACKSONVILLE FL 32205

Title VC, VP, DIRECTOR  
Name BARKER, TRUDY  
Address 4971 61ST AVENUE S  
City-State-Zip: SAINT PETERSBURG FL 33715

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** WILLIAM C. JONSON

**CHAIRMAN AND  
PRESIDENT**

04/04/2013

Electronic Signature of Signing Officer/Director Detail

Date

