

**2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000003505

**Entity Name:** CITIZENS FOR A SCENIC FLORIDA, INC.**Current Principal Place of Business:**2694 REDFORD CT WEST  
CLEARWATER, FL 33761**Current Mailing Address:**PO BOX 8952  
JACKSONVILLE, FL 32239-0952 US**FEI Number: 59-3516846****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**JONSON, WILLIAM C  
2694 REDFORD COURT WEST  
CLEARWATER, FL 33761 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: WILLIAM C. JONSON****03/13/2025**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title CHAIRMAN, PRESIDENT  
Name JONSON, WILLIAM C  
Address 2694 REDFORD COURT WEST  
City-State-Zip: CLEARWATER FL 34621

Title VP, DIRECTOR  
Name PIERPONT, LESLIE H  
Address 4157 ORTEGA BOULEVARD  
City-State-Zip: JACKSONVILLE FL 32210

Title TREASURER, DIRECTOR  
Name GRANT, ALICIA B  
Address 3575 RIVERSIDE AVE  
City-State-Zip: JACKSONVILLE FL 32205

Title VC, DIRECTOR  
Name BARKER, TRUDY  
Address 4971 61ST AVENUE S  
City-State-Zip: SAINT PETERSBURG FL 33715

Title VP  
Name MOORE, LEIGH  
Address 415 SOUTH E STREET  
City-State-Zip: PENSACOLA FL 32502

Title VP  
Name TREVARTHEN, SUSAN L  
Address 200 EAST BROWARD BLVD  
19TH FLOOR  
City-State-Zip: FT LAUDERDALE FL 33301

Title VP  
Name ARPEN, TRACEY  
Address 8338 DAFFIN LAND  
City-State-Zip: JACKSONVILLE FL 32217

Title VP  
Name EHRLICH, PETER R  
Address 243 E 59TH TERRACE  
City-State-Zip: MIAMI FL 33137

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALICIA BROWN GRANT****TREASURER/DIRECTOR****03/13/2025**

Electronic Signature of Signing Officer/Director Detail

Date