

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000002901

**Entity Name:** COLONY AT PONTE VEDRA X CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 08, 2019**  
**Secretary of State**  
**5684980443CC**

**Current Principal Place of Business:**

130 CORRIDOR RD #2055  
PONTE VEDRA, FL 32004

**Current Mailing Address:**

PO BOX 2055  
PONTE VEDRA, FL 32004 US

**FEI Number: 74-3124231**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

EWING, JOHN  
130 CORRIDOR RD 32055  
PONTE VEDRA, FL 32004 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                            |                 |                        |
|-----------------|----------------------------|-----------------|------------------------|
| Title           | PD                         | Title           | D                      |
| Name            | DENTON, CHARLES            | Name            | KAPLAN, JOE            |
| Address         | 228 SEA COAST LANE         | Address         | 10801 ST. ANTON CIRCLE |
| City-State-Zip: | PONTE VEDRA BEACH FL 32082 | City-State-Zip: | GLEN ALLEN VA 23060    |
|                 |                            |                 |                        |
| Title           | D                          |                 |                        |
| Name            | FLANAGAN, GARY             |                 |                        |
| Address         | 5 RICHARD DRIVE            |                 |                        |
| City-State-Zip: | MOUNT ARLINGTON NJ 07856   |                 |                        |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHARLES DENTON**

**PRESIDENT**

**04/08/2019**

Electronic Signature of Signing Officer/Director Detail

Date