

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000002670

**Entity Name:** NATIONAL BUDGET PLANNERS OF SOUTH FLORIDA, INC.**Current Principal Place of Business:**350 SONIC AVE  
2ND FLOOR  
LIVERMORE, CA 94551**Current Mailing Address:**4101 DUBLIN BLVD  
SUITE F-142  
DUBLIN, CA 94568**FEI Number:** 65-0848095**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                               |
|-----------------|-------------------------------|
| Title           | DIRECTOR                      |
| Name            | JENSEN, LAYNE                 |
| Address         | 4101 DUBLIN BLVD, SUITE F-142 |
| City-State-Zip: | DUBLIN CA 94568               |

|                 |                                 |
|-----------------|---------------------------------|
| Title           | DIRECTOR                        |
| Name            | JUDGE, ANOOP                    |
| Address         | 4101 DUBLIN BLVD<br>SUITE F-142 |
| City-State-Zip: | DUBLIN CA 94568                 |

|                 |                                    |
|-----------------|------------------------------------|
| Title           | PRESIDENT; SECRETARY;<br>TREASURER |
| Name            | WALIA, GEETIKA                     |
| Address         | 4101 DUBLIN BLVD<br>SUITE F-142    |
| City-State-Zip: | DUBLIN CA 94568                    |

|                 |                                 |
|-----------------|---------------------------------|
| Title           | DIRECTOR                        |
| Name            | CHOPRA, PRAVESH                 |
| Address         | 4101 DUBLIN BLVD<br>SUITE F-142 |
| City-State-Zip: | DUBLIN CA 94568                 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GEETIKA WALIA

PRESIDENT

02/03/2021

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date