

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000002233

**Entity Name:** ST. SIMON BAPTIST CHURCH, INCORPORATED

**Current Principal Place of Business:**

1331 MILLER ST  
ORANGE PARK, FL 32073

**Current Mailing Address:**

PO BOX 49  
ORANGE PARK, FL 32067

**FEI Number:** 59-3062152

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PERRY, LESTER  
2358 DUNLIN COURT  
ORANGE PARK, FL 32073 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** LESTER PERRY

03/15/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PERRY, LESTER  
Address        2358 DUNLIN COURT  
City-State-Zip: ORANGE PARK FL 32073

Title            DIRECTOR  
Name            BRITT, ALVIN  
Address        4222 SCENIC DRIVE  
City-State-Zip: MIDDLEBURG FL 32068

Title            DIRECTOR  
Name            WILLIAMS, ALVIN  
Address        2630 TRAMORE PLACE  
City-State-Zip: ORANGE PARK FL 32065

Title            VICE PRESIDENT  
Name            REMBERT, CHARLES  
Address        940 FOX CHAPEL LANE  
City-State-Zip: JACKSONVILLE FL 32221

Title            TREASURER  
Name            JONES, SAMUEL  
Address        545 VALDERIA DR  
City-State-Zip: ORANGE PARK FL 32073

Title            DIRECTOR  
Name            KING, STANLEY  
Address        7850 MELVIN ROAD  
City-State-Zip: JACKSONVILLE FL 32210

Title            DIRECTORY  
Name            SAUNDERS, WILLIAM  
Address        10156 MEADOW POINT DRIVE  
City-State-Zip: JACKSONVILLE FL 32221

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LESTER PERRY

**REGISTERED AGENT**

03/15/2021

Electronic Signature of Signing Officer/Director Detail

Date