

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000001588

**FILED**  
**Mar 03, 2015**  
**Secretary of State**  
**CC3025186052**

**Entity Name:** FAMILY LIFE COMMUNITY SCHOOL, INC.

**Current Principal Place of Business:**

3301 97TH STREET EAST  
PALMETTO, FL 34221

**Current Mailing Address:**

3301 97TH ST. EAST  
PALMETTO, FL 34221 US

**FEI Number:** 65-0822381

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HAMILTON, SCOTT ESQ.  
2400 MANATEE AVE. W.  
BRADENTON, FL 34205 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** SCOTT HAMILTON, ESQ.

03/03/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title P  
Name HAMILTON, W. SCOTT ESQ  
Address 2400 MANATEE AVE W  
City-State-Zip: BRADENTON FL 34205

Title D  
Name VANDERNOORD, PETER  
Address 5005 26TH AVE WEST  
City-State-Zip: BRADENTON FL 34209

Title D  
Name HILL, BELINDA G  
Address 3617 63RD ST WEST  
City-State-Zip: BRADENTON FL 34209

Title D  
Name BOKELMANN, ANGELA  
Address 2204 41ST. STREET COURT WEST  
City-State-Zip: BRADENTON FL 34209

Title DIRECTOR  
Name KESTEN, DANIEL  
Address 4605 22ND AVE. W.  
City-State-Zip: BRADENTON FL 34209

Title DIRECTOR  
Name EVANGELISTA, TERI  
Address 915 CIMARRON CIRCLE  
City-State-Zip: BRADENTON FL 34209

Title DIRECTOR  
Name RICHARDSON, TODD  
Address 316 60TH STREET NW  
City-State-Zip: BRADENTON FL 34209

Title DIRECTOR  
Name VANEERDEN, ROBIN  
Address 401 28TH ST. W.  
City-State-Zip: BRADENTON FL 34205

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BELINDA HILL

**DIRECTOR**

03/03/2015

Electronic Signature of Signing Officer/Director Detail

Date