

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000001433

**FILED**  
**Apr 24, 2018**  
**Secretary of State**  
**CC0478046895**

**Entity Name:** THE INTERNATIONAL SEAKEEPERS SOCIETY, INC.

**Current Principal Place of Business:**

255 ARAGON AVENUE  
THIRD FLOOR  
CORAL GABLES, FL 33134

**Current Mailing Address:**

255 ARAGON AVENUE  
THIRD FLOOR  
CORAL GABLES, FL 33134 US

**FEI Number:** 58-2385869

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

MOORE, MICHAEL  
255 ARAGON AVENUE  
THIRD FLOOR  
MIAMI, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title C  
Name MOORE, MICHAEL TMR.  
Address 255 ARAGON AVENUE  
THIRD FLOOR  
City-State-Zip: MIAMI FL 33134

Title D  
Name TOMLIN, DONALD RMR.  
Address 4500 FT JACKSON BLVD  
City-State-Zip: COLUMBIA SC 29209

Title CEO, PRESIDENT  
Name SNOW, RICHARD  
Address 1330 WEST AVE.  
#1108  
City-State-Zip: MIAMI BEACH FL 33139

Title D  
Name PORTER, CHARLES  
Address 1450 BRICKELL AVENUE  
27TH FLOOR  
City-State-Zip: MIAMI FL 33131

Title D  
Name WADE, JAY  
Address 7725 W. RENO  
SUITE 301  
City-State-Zip: OKLAHOMA CITY OK 73127

Title D  
Name CHANG, JULIAN  
Address 2B ROCHALIE DRIVE  
City-State-Zip: SINGAPORE 248231

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RICHARD SNOW

**PRESIDENT**

**04/24/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date