

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000001335

**FILED**  
**Mar 30, 2017**  
**Secretary of State**  
**CC4433544096**

**Entity Name:** THE HAMPTONS OF SARASOTA COMMUNITY ASSOCIATION, INC.

**Current Principal Place of Business:**

2477 STICKNEY POINT RD  
118A  
SARASOTA, FL 34231

**Current Mailing Address:**

2477 STICKNEY POINT RD  
118A  
SARASOTA, FL 34231 US

**FEI Number: 65-0880478**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ARGUS PROPERTY MANAGEMENT  
2477 STICKNEY POINT RD  
118A  
SARASOTA, FL 34231 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           NESANELIS, ALEX  
Address        2477 STICKNEY POINT RD #118A  
City-State-Zip: SARASOTA FL 34231

Title           VP  
Name           WARREN, HENRY  
Address        2477 STICKNEY POINT RD  
City-State-Zip: SARASOTA FL 34238

Title           SECRETARY  
Name           STICH, SHERRY  
Address        5272 HIGHBURY CIRCLE  
City-State-Zip: SARASOTA FL 34238

Title           P, TREASURER  
Name           WELDON, NIGEL  
Address        5057 FLAGSTONE DRIVE  
City-State-Zip: SARASOTA FL 34238

Title           D  
Name           ECKERT, RICK  
Address        2477 STICKNEY POINT RD  
City-State-Zip: SARASOTA FL 34231

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NIGEL WELDON**

**PRESIDENT**

**03/30/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date