

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000006241

**FILED**  
**Feb 25, 2014**  
**Secretary of State**  
**CC0733979726**

**Entity Name:** BEACH HOUSE CONDOMINIUM ASSOCIATION OF KEY WEST, INC.

**Current Principal Place of Business:**

5051 OVERSEAS HWY  
KEY WEST, FL 33040

**Current Mailing Address:**

140 FOUNTAIN PARKWAY  
STE 570  
SAINT PETERSBURG, FL 33716

**FEI Number: 65-0796186**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

A.G.C. CO.  
200 S. ORANGE AVE.,  
2300 SUNTRUST CENTER  
ORLANDO, FL 32801 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            D  
Name            SABATKE, WAYNE  
Address        N. 1633 SCHNACKY RD  
City-State-Zip: BIRCHWOOD WI 54817

Title            PRESIDENT  
Name            JENNINGS, HOWARD  
Address        810 GRAND VISTA TRAIL  
City-State-Zip: LEESBURG FL 34748

Title            VP  
Name            LEAR, FREDERICK W  
Address        PO BOX 630242  
City-State-Zip: IRVING TX 75063

Title            DIRECTOR  
Name            GREVIOR, ANDREA  
Address        108 WEST SHORE DRIVE  
City-State-Zip: ANDOVER NH 03216

Title            SECRETARY-TREASURER  
Name            NICKEL, DEBBIE  
Address        614 E MADISON ST  
City-State-Zip: CRANDON WI 54520

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: HOWARD JENNINGS**

**PRESIDENT**

**02/25/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date