

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000004392

**FILED**  
**Jun 30, 2017**  
**Secretary of State**  
**CC2515470264**

**Entity Name:** CHI OMEGA CHAPTER OF OMEGA PSI PHI FRATERNITY, INC.

**Current Principal Place of Business:**

2898 MAHAN DRIVE  
SUITE 6  
TALLAHASSE, FL 32308

**Current Mailing Address:**

P.O. BOX 6252  
TALLAHASSEE, FL 32314 US

**FEI Number: 65-0093833**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BROWN, CRAIG J  
2898 MAHAN DRIVE  
SUITE 6  
TALLAHASSE, FL 32308 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title BAS  
Name BROWN, CRAIG J ESQ.  
Address P.O. BOX 6252  
City-State-Zip: TALLAHASSEE FL 32314

Title VBAS  
Name KING, ROYLE  
Address P.O. BOX 6252  
City-State-Zip: TALLAHASSEE FL 32314

Title KRS  
Name RUSH, CURTIS  
Address P.O. BOX 6252  
City-State-Zip: TALLAHASSEE FL 32314

Title KF  
Name WOODLEY, ANTHONY  
Address P.O. BOX 6252  
City-State-Zip: TALLAHASSEE FL 32314

Title CHAP  
Name HILL, GREG  
Address P.O. BOX 6252  
City-State-Zip: TALLAHASSEE FL 32314

Title IPB  
Name BOULWARE, BRIAN  
Address P.O. BOX 6252  
City-State-Zip: TALLAHASSEE FL 32314

Title CHAPTER REPORTER  
Name HARRIS, LARRY  
Address P.O. BOX 6252  
City-State-Zip: TALLAHASSEE FL 32314

Title KP  
Name BROWN, DWAYNE  
Address P.O. BOX 6252  
City-State-Zip: TALLAHASSEE FL 32314

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CURTIS RUSH**

**KRS**

**06/30/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date