

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000003978

**Entity Name:** ROLLING HILLS PLANTATION HOMEOWNERS' ASSOCIATION, INC.

**FILED**  
**Mar 25, 2024**  
**Secretary of State**  
**8815733415CC**

**Current Principal Place of Business:**

1145 SAWGRASS CORPORATE PKWY  
SUNRISE, FL 33323

**Current Mailing Address:**

1145 SAWGRASS CORPORATE PKWY  
SUNRISE, FL 33323 US

**FEI Number: 65-0804076**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

EISINGER LAW  
PRESIDENTIAL CIRCLE # 265 S  
4000 HOLLYWOOD BLVD  
HOLLYWOOD, FL 33021 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: GREGORY R. EISINGER**

**03/25/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	DIRECTOR	Title	VP
Name	JOEL, SPIEGELMAN	Name	BELL, DOUG
Address	1145 SAWGRASS CORPORATE PKWY	Address	1145 SAWGRASS CORPORATE PKWY
City-State-Zip:	SUNRISE FL 33323	City-State-Zip:	SUNRISE FL 33323
Title	P	Title	TREASURER
Name	LICARI, GERALD (JERRY)	Name	WASHA, WILLIAM "SKIP"
Address	1145 SAWGRASS CORPORATE PKWY	Address	1145 SAWGRASS CORPORATE PKWY
City-State-Zip:	SUNRISE FL 33323	City-State-Zip:	SUNRISE FL 33323
Title	SECRETARY	Title	DIRECTOR
Name	JULIAN, JOYCE	Name	FAMBRINI, DAVID
Address	1145 SAWGRASS CORPORATE PKWY	Address	1145 SAWGRASS CORPORATE PKWY
City-State-Zip:	SUNRISE FL 33323	City-State-Zip:	SUNRISE FL 33323
Title	DIRECTOR		
Name	JOHNSON, MARK		
Address	1145 SAWGRASS CORPORATE PKWY		
City-State-Zip:	SUNRISE FL 33323		

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GERALD LICARI**

**PRESIDENT**

**03/25/2024**

Electronic Signature of Signing Officer/Director Detail

Date