

**2022 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N97000002920

**Entity Name:** GLEN LAUREL HOMEOWNERS' ASSOCIATION, INC.

**FILED**  
**Apr 19, 2022**  
**Secretary of State**  
**7560340918CC**

**Current Principal Place of Business:**

2233 PARK AVE.  
SUITE 103  
ORANGE PARK, FL 32073

**Current Mailing Address:**

2233 PARK AVE.  
SUITE 103  
ORANGE PARK, FL 32073 US

**FEI Number: 65-0756363**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

THE CAM TEAM, INC.  
2233 PARK AVE.  
SUITE 103  
ORANGE PARK, FL 32073 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** AMBER CARY

04/19/2022

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            HILL, ADAM  
Address        2233 PARK AVE.  
                  SUITE 103  
City-State-Zip: ORANGE PARK FL 32073

Title            SECRETARY  
Name            MARRAH, FRANK  
Address        2233 PARK AVE.  
                  SUITE 103  
City-State-Zip: ORANGE PARK FL 32073

Title            TREASURER  
Name            PAOLINI, CHRISTOPHER P.  
Address        2233 PARK AVE.  
                  SUITE 103  
City-State-Zip: ORANGE PARK FL 32073

Title            DIRECTOR  
Name            KUZIAK, HOLLY  
Address        2233 PARK AVE.  
                  SUITE 103  
City-State-Zip: ORANGE PARK FL 32073

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ADAM HILL

**PRESIDENT**

04/19/2022

Electronic Signature of Signing Officer/Director Detail

Date