## 2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N97000002558

Entity Name: SOUTHEAST FLORIDA YACHT CLUB, INC.

**Current Principal Place of Business:** 

21211 NE 25 CT. AVENTURA, FL 33180

**Current Mailing Address:** 

21211 NE 25 CT.

AVENTURA, FL 33180 US

FEI Number: 65-0908218 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

COHEN, HOWARD A ESQ. FOWLER WHITE BOGGS 1200 EAST LAS OLAS BLVD. 500 FORT LAUDERDALE, FL 33301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: /S/ HOWARD A. COHEN 02/10/2014

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title DIRECTOR, SECRETARY Title TREASURER, DIRECTOR

Name COHEN, HOWARD Name COMEAU, PAUL

Address 1200 EAST LAS OLAS BLVD Address 1402 NW 8TH STREET

500

City-State-Zip: DANIA BEACH FL 33034 FT. LAUDERDALE FL 33301 City-State-Zip:

Title VP, DIRECTOR PRESIDENT, DIRECTOR Title

JOHNSON, SARAH Name Name PEREZ. ALDOLFO

Address 600 THREE ISLANDS BLVD.

Address 21211 N.E. 25TH COURT

City-State-Zip: HALLANDALE BEACH FL 33009 City-State-Zip: AVENTURA FL 33180

Title VP, DIRECTOR Title VP, DIRECTOR Name

OSPINA, WILLIAM PEREZ, JILL Name

600 THREE ISLAND BLVD. 21211 NE 25 CT. Address Address 1720

City-State-Zip: AVENTURA FL 33180

HALLANDALE City-State-Zip: FL 33009

Title **DIRECTOR** VΡ Title

Name RICHARD, FRED Name COMEAU, DIANE

3615 NE 207 STREET Address 1402 NW 8TH STREET Address 3114

City-State-Zip: DANIA BEACH FL 33034 City-State-Zip: AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: /S/ HOWARD ALLEN COHEN

**SECRETARY** 

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02/10/2014

**FILED** Feb 10, 2014

**Secretary of State** 

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