

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000002224

**Entity Name:** MOUNT OLIVE PRIMITIVE BAPTIST CHURCH COMMUNITY DEVELOPMENT CORPORATION

**FILED**  
**Apr 28, 2018**  
**Secretary of State**  
**CC3845986081**

**Current Principal Place of Business:**

6908 NW 15 AVENUE  
MIAMI, FL 33147

**Current Mailing Address:**

6931 NW 17TH AVE  
MIAMI, FL 33147 US

**FEI Number: 65-0825494**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

NICKERSON, BARBARA  
14201 POLK STREET  
MIAMI, FL 33176 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: BARBARA NICKERSON**

**04/28/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           RICHARDSON, SHIRLEY L  
Address        1400 NW 97 TER  
City-State-Zip: PEMBROKE PINES FL 33024-4441

Title           VP  
Name           JAMES, BLANCHARD JR.  
Address        1231 NW 51 STREET  
City-State-Zip: MIAMI FL 33142

Title           TREASURER  
Name           ISAAC, JOHNNY  
Address        12291 SW 122 PATH  
City-State-Zip: MIAMI FL 33186

Title           ASST. TREASURER  
Name           BURCH, PRESTON  
Address        6541 GRANT COURT  
City-State-Zip: HOLLYWOOD FL 33024

Title           SECRETARY  
Name           JOHNSON, KENDRA  
Address        1955 NW 74TH STREET #103  
City-State-Zip: MIAMI FL 33147

Title           ASST. SECRETARY  
Name           DEAVENS-JONES, KENYA  
Address        P.O. BOX 681353  
City-State-Zip: MIAMI FL 33168

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SHIRLEY RICHARDSON**

**PRESIDENT**

**04/28/2018**

Electronic Signature of Signing Officer/Director Detail

Date