

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000001799

**Entity Name:** THE MAITLAND MEN'S CLUB, INC.**Current Principal Place of Business:**641 SOUTH MAITLAND AVENUE  
MAITLAND, FL 32751**Current Mailing Address:**P.O. BOX 947711  
MAITLAND, FL 32794-7711 US**FEI Number: 59-3458005****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**GOFF, JOHN LESLIE  
1055 KENSINGTON PARK DRIVE  
309  
ALTAMONTE SPRINGS, FL 32714 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: JOHN LESLIE GOFF****03/21/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR, PRESIDENT

Name VALDES, IVAN

Address 1121 CHARMING ST

City-State-Zip: MAITLAND FL 32751

Title DIRECTOR

Name SHELDON, GEORGE

Address 611 RED SAIL LANE

City-State-Zip: ALTAMONTE SPRINGS FL 32701

Title DIRECTOR

Name SIEBERT, BRAD

Address 203 FLAME AVENUE

City-State-Zip: MAITLAND FL 32751

Title DIRECTOR, TREASURER

Name GOFF, LESLIE

Address 1055 KENSINGTON PARK DRIVE,  
UNIT # 309

City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title DIRECTOR, SECRETARY

Name TERAMAE, GARY

Address 1116 POINTE NEWPORT TERR #304

City-State-Zip: CASSELBERRY FL 32707

Title DIRECTOR

Name ZIEGLER, CLARK

Address 314 OAK PARK PLACE

City-State-Zip: CASSELBERRY FL 32707

Title DIRECTOR, VP

Name KAHN, BERNIE

Address 204 QUAYSIDE CIRCLE  
403

City-State-Zip: MAITLAND FL 32751

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: JOHN LESLIE GOFF****TREASURER****03/21/2024**

Electronic Signature of Signing Officer/Director Detail

Date