

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000001057

**Entity Name:** ISLAND CROSSINGS II HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Apr 14, 2014**  
**Secretary of State**  
**CC3240631430**

**Current Principal Place of Business:**

2180 WEST SR 434  
STE 5000  
LONGWOOD, FL 32779

**Current Mailing Address:**

2180 WEST SR 434  
STE 5000  
LONGWOOD, FL 32779

**FEI Number: 59-3437857**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HART, JAMES W JR.  
SENTRY MANAGEMENT INC  
2180 WEST SR 434 STE 5000  
LONGWOOD, FL 32779 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JAMES W HART JR**

**04/14/2014**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            KISH, JON  
Address        2180 WEST SR 434 STE 5000  
City-State-Zip: LONGWOOD FL 32779

Title            VP, DIRECTOR  
Name            KINGSLEY, DIANE  
Address        2180 WEST SR 434 STE 5000  
City-State-Zip: LONGWOOD FL 32779

Title            SECRETARY, DIRECTOR  
Name            BENNITT, SUZANNE  
Address        2180 WEST SR 434 STE 5000  
City-State-Zip: LONGWOOD FL 32779

Title            DIRECTOR  
Name            DORMAN, CARLA  
Address        2180 WEST SR 434 STE 5000  
City-State-Zip: LONGWOOD FL 32779

Title            TREASURER, DIRECTOR  
Name            WHITCOMB, KATHY  
Address        2180 WEST SR 434 STE 5000  
City-State-Zip: LONGWOOD FL 32779

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JON KISH**

**PRESIDENT**

**04/14/2014**

Electronic Signature of Signing Officer/Director Detail

Date