

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N9700000124

**FILED**  
**Apr 29, 2017**  
**Secretary of State**  
**CC1272895134**

**Entity Name:** AVENTURA-SUNNY ISLES BEACH CHAMBER OF COMMERCE, INC.

**Current Principal Place of Business:**

20295 NE 29TH PLACE  
SUITE 200  
AVENTURA, FL 33180

**Current Mailing Address:**

11975 WEST DXIIE HIGHWAY  
NORTH MIAMI, FL 33161 US

**FEI Number: 65-0742856**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WINSTON, LESLEY  
19195 MYSTIC PTE DRIVE  
#305  
AVENTURA, FL 33180 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D, P, CHAIRMAN  
Name WINSTON, LESLEY  
Address 11975 WEST DXIIE HIGHWAY  
City-State-Zip: NORTH MIAMI FL 33161

Title D  
Name MELNICK, MICHAEL  
Address 11975 WEST DXIIE HIGHWAY  
City-State-Zip: NORTH MIAMI FL 33161

Title TREASURER, DIRECTOR  
Name ROUSSEAU, ROBERTA  
Address 11975 WEST DXIIE HIGHWAY  
City-State-Zip: NORTH MIAMI FL 33161

Title INTERNATIONAL DIRECTOR  
Name ROUSSEAU, JEAN MARC  
Address 11975 WEST DXIIE HIGHWAY  
City-State-Zip: NORTH MIAMI FL 33161

Title DIRECTOR  
Name PERLOW, JEFFREY  
Address 20295 NE 29TH PLACE  
SUITE 200  
City-State-Zip: AVENTURA FL 33180

Title EXECUTIVE DIRECTOR  
Name MURPHY, KATHERINE  
Address 20295 NE 29TH PLACE  
SUITE 200  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LESLEY WINSTON**

**PRESIDENT**

**04/29/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date