

2016 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N96000006081

Entity Name: JESUS PEOPLE FAMILY WORSHIP CENTER CHURCH, INC.

FILED
Sep 01, 2016
Secretary of State
CC1969099535

Current Principal Place of Business:

9340 NORTH FLORIDA AVENUE
SUITE I
TAMPA, FL 33612

Current Mailing Address:

9340 NORTH FLORIDA AVENUE
SUITE I
TAMPA, FL 33612 US

FEI Number: 65-0713778

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MITCHELL, ANDRE V
9340 NORTH FLORIDA AVENUE
SUITE I
TAMPA, FL 33612 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PD
Name MITCHELL, ANDRE' V
Address 9340 NORTH FLORIDA AVENUE,
SUITE I
City-State-Zip: TAMPA FL 33612

Title T
Name ROBINSON, YVONNE
Address 9340 NORTH FLORIDA AVENUE,
SUITE I
City-State-Zip: TAMPA FL 33612

Title T
Name CALLAWAY, AUDRA
Address 9340 NORTH FLORIDA AVENUE,
SUITE I
City-State-Zip: TAMPA FL 33612

Title T
Name ANDERSON, LOUISE JOY
Address 9340 NORTH FLORIDA AVENUE
SUITE I
City-State-Zip: TAMPA FL 33612

Title T
Name GORDON, FEDERICO
Address 9340 NORTH FLORIDA AVENUE,
SUITE I
City-State-Zip: TAMPA FL 33612

Title TRUSTEE
Name MITCHELL, NANCY M
Address 9340 NORTH FLORIDA AVENUE
SUITE I
City-State-Zip: TAMPA FL 33612

Title TRUSTEE
Name POPE, CORLUS
Address 9340 NORTH FLORIDA AVENUE
SUITE I
City-State-Zip: TAMPA FL 33612

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANDRE' V. MITCHELL

PD

09/01/2016

Electronic Signature of Signing Officer/Director Detail

Date