

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000006080

**Entity Name:** JESUS PEOPLE LIFE CHANGING MINISTRIES CHURCH, INC.

**FILED**  
**Apr 24, 2019**  
**Secretary of State**  
**2493709254CC**

**Current Principal Place of Business:**

800 NW 39TH AVE  
GAINESVILLE, FL 32609

**Current Mailing Address:**

800 NW 39TH AVE  
GAINESVILLE, FL 32609 US

**FEI Number: 59-3415126**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MINGO, HORACE L  
800 NW 39TH AVE.  
GAINESVILLE, FL 32609 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PDCM  
Name MINGO, HORACE L  
Address 4940 NW 51ST PLACE  
City-State-Zip: GAINESVILLE FL 32606

Title VDM  
Name MINGO, LURETHA  
Address 4940 NW 51ST PLACE  
City-State-Zip: GAINESVILLE FL 32605

Title ST  
Name BROWN, SHARON  
Address 503 LEGION TERRACE  
City-State-Zip: STARKE FL 32091

Title ST  
Name PALENCIA, CHERNITRA S  
Address 15985 NW 142ND DRIVE  
City-State-Zip: ALACHUA FL 32615

Title D  
Name ABNER, PATRICK  
Address 5812 SE 229TH TERRACE  
City-State-Zip: HAWTHORNE FL 32640

Title D  
Name OSBORNE, VASHTI  
Address 10550 SW 12TH TERRACE  
City-State-Zip: MICANOPY FL 32667

Title ST  
Name HOLMES, CYNTHIA  
Address 2611 NE 11TH STREET  
City-State-Zip: GAINESVILLE FL 32609

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LURETHA MINGO**

**VDM**

**04/24/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date