

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000005983

**Entity Name:** ROLLING GREENS HOMEOWNERS ASSOCIATION OF OCALA, INC.

**FILED**  
**Apr 09, 2018**  
**Secretary of State**  
**CC2273314767**

**Current Principal Place of Business:**

1901 S.E.58TH AVENUE  
OCALA, FL 34472

**Current Mailing Address:**

POB 830393  
OCALA, FL 34483 US

**FEI Number: 59-3422483**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CALLAWAY III, LAWRENCE C  
333 NW 3RD AVE.  
OCALA, FL 34475 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           STONE, MICHAEL  
Address        7197 SUNNINGDALE DRIVE  
                  UNIT D  
City-State-Zip: Ocala FL 34472

Title           IST VICE PRESIDENT  
Name           ALLEN, KATHY  
Address        6401 LAKEWOOD DRIVE  
                  UNIT D  
City-State-Zip: Ocala FL 34472

Title           PRESIDENT  
Name           LEACH, SANDRA  
Address        6899 HOLYOKE COURT  
                  UNIT A  
City-State-Zip: Ocala FL 34472

Title           SECRETARY  
Name           SENGE, ROBERT  
Address        219 E GLENEAGLES ROAD  
City-State-Zip: Ocala FL 34472

Title           SECOND VICE PRESIDENT  
Name           MCNEEL, ABBY  
Address        6304 LA COSTA DRIVE  
City-State-Zip: Ocala FL 34472

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL STONE**

**TREASURER**

**04/09/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date