

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000005364

**Entity Name:** ADDISON GREEN AT ABERDEEN ASSOCIATION, INC.**Current Principal Place of Business:**C/O PHOENIX MANAGEMENT SERVICES  
6131B LAKE WORTH RD.  
GREENACRES, FL 33463**Current Mailing Address:**C/O PHOENIX MANAGEMENT SERVICES  
6131B LAKE WORTH RD.  
GREENACRES, FL 33463 US**FEI Number:** 65-0835510**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**ROSENTHAL, DAVID C  
C/O PHOENIX MANAGEMENT SERVICES  
6131B LAKE WORTH RD.  
GREENACRES, FL 33463 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**Title DIRECTOR  
Name FRANCIS, JOSEPH  
Address 6677 SOUTHPORT DR.  
City-State-Zip: BOYNTON BEACH FL 33472Title DIRECTOR  
Name HOROWITZ, JULIUS  
Address 6562 SOUTHPORT DR.  
City-State-Zip: BOYNTON BEACH FL 33472Title DIRECTOR  
Name SCHEPIS, DENISE  
Address 6610 SOUTHPORT DR  
City-State-Zip: BOYNTON BEACH FL 33472Title DIRECTOR  
Name SIROF, BRUCE  
Address 6869 SOUTHPORT DR  
City-State-Zip: BOYNTON BEACH FL 33472Title PRESIDENT  
Name BROWN, GENE  
Address 6977 SOUTHPORT DR.  
City-State-Zip: BOYNTON BEACH FL 33472Title VP, TREASURER  
Name ARON, ALBERT  
Address 6815 SOUTHPORT DR.  
City-State-Zip: BOYNTON BEACH FL 33472Title SECRETARY  
Name BOTWINICK, SUSAN  
Address 8744 MILPORT DR  
City-State-Zip: BOYNTON BEACH FL 33472

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GENE BROWN

PRESIDENT

01/16/2015

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date